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(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 17<sup>th</sup> day of December, 19 74.

Signed, sealed and delivered in the presence of:

W.H. Herick Mrs Belle Phillips (SEAL)  
Jennie W Pittman (SEAL)  
As to the Grantor(s)  
\_\_\_\_\_  
As to the Mortgagee

KENDRICK, STEPHENSON & JOHNSON

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 17<sup>th</sup> day of December, 19 74  
Gerald B Cooper (SEAL) } Jennie W Pittman  
Notary Public for South Carolina } Deponent  
My Commission Expires: April 30, 1974

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for } Deponent  
My Commission Expires: \_\_\_\_\_

RECORDED JUN 11 '75 At 10:23 A.M. # 29164

17  
JUN 11 1975  
29164

Recorded in the office of  
A. M. June 11, 1975  
1019  
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Right of Way

4328 RV-21

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